LARSON & STEPHENS

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LARSON & STEPHENS

CERTIFICATE OF SERVICE

- 1. On this 4th day of November 2009, I served the following document(s) (specify):
 - a. Notice of Entry of Order Sustaining Debtors' First Omnibus Objection to Claims Pursuant to Section 502(b) of the Bankruptcy Code, Bankruptcy Rules 3003 and 3007 (PAID CLAIMS) [re Docket No. 515] [Docket No. 698]
- 2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)

09-14814-lbr Notice will be electronically mailed to:

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SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com

JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com

DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisaurbach.com

RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry richard.dreitzer@bullivant.com

REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com

KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com

ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL SERVICES CORPORATION

rkinas@swlaw.com,

jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring.com;vcampbell@swlaw.com;nbaig@swlaw.com

BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com

ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC

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LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	ecf@lslawnv.com, susans@lslawnv.com;laurar@lslawnv.com;overflow@lslawnv.com NILE LEATHAM on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN SPRINGS HOMEOWNERS ASSOCIATION, INC. rblack@feinberggrant.com, efilings@hotmail.com EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11 edward.m.medonald@usdoj.gov JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT PROPERTIES - NEVADA, LLC olster@lbbslaw.com, gjovig@lbbslaw.com;gwhited@lbbslaw.com MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A. mark.somerstein@ropesgray.com JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN ISLANDS BRANCH jeff@sylvesterpolednak.com TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS tthomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com U.S. TRUSTEE - LV - 11 USTPRegion17.lv.ecf@usdoj.gov DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com b. United States mail, postage fully prepaid (List persons and addresses. Attach additional paper if necessary) SEE ATTACHED C. Personal Service (List persons and addresses. Attach additional paper if necessary) I personally delivered the document(s) to the persons at these addresses: Por a party represented by an attorney, delivery was made by handing the document(s) to a conspicuous place in the office. For a party, delivery was made by handling the document(s) to the party or by leaving document(s) at the person's dwelling house or usual place of abode with someone of suitable a and discretion residing there.
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2					7	per y necessary)				
3		e.	By fax transm: (List persons and		ttach additional pape	er if necessary)				
4						by fax transmission or a court				
5			sted below. No error was he fax transmission is attached.							
6		f.	By messenger	(List persons and	l addresses. Attach a	additional paper if necessary)				
7		I served the document(s) by placing them in an envelope or package addressed to the								
8	the addresses listed below and providing them to a messenger for service. (A declaration messenger must be attached to this Certificate of Service)									
9		g.	By overnight deli	very.						
10			By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated							
11		on the	e attached list							
12	I declar	re und	der nenalty of r	eriury that	the foregoing	is true and correct				
13		I declare under penalty of perjury that the foregoing is true and correct.								
14	Signed or	n (date	e): November 4, 20	09						
15	Sophia L (Name of		 arant)		(Signature of De	eclarant)				
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LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169 <u>Rhodes – Claimant Service List</u>

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LARSON & STEPHENS

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Attn: Luis Grullon 851 West Cypress Creek Road Ft. Lauderdale, FL 33309 GMAC Attn: M. Bohen

Citrix Systems, Inc.

PO Box 130424

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DOCS_LA:210404.1

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RHODES HOMES 2002 SERVICE LIST

Office of the United States Trustee

Attn: August B. Landis 300 Las Vegas Blvd. South, Suite 4300 Las Vegas, Nevada 89101 (Fax) 702 388-6658

The Internal Revenue Service, District Director Special Procedures Attn: Bankruptcy Unit 4750 West Oakey Las Vegas, NV 89102

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Request For Special Notice

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